



# BOARD AD HOC COMMITTEE AGENDA

MENDOCINO COUNTY  
BOARD OF SUPERVISORS  
501 LOW GAP ROAD, ROOM 1010  
UKIAH, CA 95482

CARRE BROWN  
First District

JOHN MCCOWEN  
Second District

JOHN PINCHES  
Third District

DAN GJERDE  
Fourth District

DAN HAMBURG  
Fifth District

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CARMEL J. ANGELO  
Chief Executive Officer/Clerk of the Board

DOUGLAS L. LOSAK  
Acting County Counsel

## DROUGHT AD HOC COMMITTEE

THURSDAY, SEPTEMBER 4, 2014 • 2:00 p.m. • SHERIFF'S OFFICE OF EMERGENCY SERVICES  
951 LOW GAP ROAD, UKIAH, CA 95482

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COMMITTEE MEMBERS: SUPERVISORS BROWN AND HAMBURG

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### ORDER OF AGENDA



- (1) OPEN MEETING
- (2) PUBLIC EXPRESSION
- (3) DISCUSSION AND UPDATE OF ASSISTANCE GIVEN TO THE COUNTY BY THE STATE
- (4) DISCUSSION AND UPDATE OF COUNTY DEPARTMENTAL ACTIVITIES TO ADDRESS THE ONGOING DROUGHT
- (5) OTHER BUSINESS
  - a. Announcements/Other Business
  - b. Matters from Staff/Scheduling of Next Meeting
  - c. Adjournment